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3571

353

$R=67000$

$L=120.25$

$L=19.74$

353

354

$R=73000$

$L=381.54$

355

MATERIALS SEE PLAN

SECTION OF DEPT

SEVERN PINES WAY  
(PROPOSED 50/1/2 RIGHT-OF-WAY)

MATCHLINE SEE PLAT  
FIVE OF EIGHT

MATCHLINE SEE PLAT  
FIVE OF EIGHT

MATCHLINE

100 YEAR FLOOD PLAIN  
17,000 sq. ft. (4,000 sq.)

EXISTING  
NON-TIDAL  
WETLANDS  
126,396 s.f. (2.90 ac.)

QUARTERFIELD  
(EXISTING 60/20)

**MATCHLINE**  
EXISTING NON-TIDAL  
WETLANDS  
SEE PLAT EIGHT FOR

**PLAT SIX**  
**AREA TABULATIONS**

|                                                  |
|--------------------------------------------------|
| TOTAL PLAT AREA 126,200 s.f. (4.56 ac.)          |
| TOTAL OPEN SPACE AREA 21,914 s.f. (0.63 ac.)     |
| TOTAL RIGHT-OF-WAY AREA 63,661 s.f. (1.45 ac.)   |
| TOTAL 100 YEAR FLOODPLAIN 19,647 s.f. (0.45 ac.) |
| TOTAL RECREATION AREA 5,294 s.f. (0.12 ac.)      |
| TOTAL LOT AREA 125,503 s.f. (3.62 ac.)           |
| TOTAL NUMBER OF LOTS 5 SINGLE FAMILY             |

PLAT SIX OF EIGHT

BEVERLY PINES

A SINGLE FAMILY RESIDENTIAL CLUSTER SUBDIVISION  
43 SINGLE FAMILY LOTS

(30) CLUSTER LOTS 1-10, 14-18, 21-27, 31-33, 35-39)  
(19) REGULAR LOTS 11-13, 19-20, 28-30, 34, 40-45)

PROJECT: 98-047

1A1 MAP 5 BLOCK 13 PARCEL 141.00  
SCALE 1"=40' DATE: JULY, 1999

FOURTH ASSESSMENT DISTRICT, ANNE ARUNDEL COUNTY, MARYLAND

ZIP CODE: 21144      ZONING: RUDR-205.

**dfl**<sup>o</sup> CONSULTING ENGINEERS, SURVEYORS  
AND LAND PLANNERS

504 MILLER / MINNEAPOLIS DISTRICT  
SEVENA, P.O. BOX 20148 (410) 647-4722  
FAX (410) 647-7171

| WINNERS | DATE |
|---------|------|
| WINNERS | DATE |

NOTE: FOR NOTICE TO TITLE OWNERS/  
DEEDHOLDERS BY WINNERS AND WINNERS/  
DEEDHOLDERS CERTIFICATE AND SHERIFFS  
CERTIFICATE SEE PLAN ONE OF EACH.

MAINTENANCE  
BY: ALTON TO  
CONTRACT 188

ALAN AND LINDA  
BY: EDWIN M.  
GENERAL PARTNER

MANHATTAN CONSTRUCTION COMPANY  
BY: MILTON HORN, PRESIDENT  
CONTRACT AGREEMENT

CLM AND UPLAND PROPERTIES PART  
BY: EDWIN M. UPLAND  
GENERAL PARTNER, OWNER

FOR LINE AND CURVE TABLES SEE PLAT 7 OF 8.

APPROVED

FOR LINE AND CURVE TABLES SEE PLAT 7 OF 8.

5

DIRECTOR OF DATE  
DEPARTMENT OF PLANNING AND CARE DEVELOPMENT &  
FOR THE HEALTH CENTER (PUBLIC SYSTEMS) AND ARIZONA COUNTY  
DEPARTMENT OF HEALTH

RECORDED IN PLAT BOOK

| PLAT | PAGE |
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PLAT NUMBER

66215